

Municipal Clerk
Atlanta, Georgia

05-0 -0321

AN AMENDED ORDINANCE

CDP-05-07

BY: COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

AN ORDINANCE TO AMEND THE LAND USE ELEMENT OF THE CITY OF ATLANTA 2004-2019 COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY THAT IS LOCATED AT **170, 250 & 273 ARMOUR DRIVE**, FROM THE "INDUSTRIAL" LAND USE DESIGNATION TO THE "SINGLE FAMILY RESIDENTIAL" LAND USE DESIGNATION, AND FOR OTHER PURPOSES.

NPU-F

COUNCIL DISTRICT 7

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA HEREBY ORDAINS:

SECTION 1. That the 2004-2019 Comprehensive Development Plan (CDP) of the City of Atlanta, Georgia is hereby amended by changing the Land Use Element of said Plan so as to redesignate property that is located at **170, 250 & 273 Armour Drive** from the "Industrial" land use designation to the "Single Family Residential" land use designation, and for other purposes.

All that tract or parcels of land lying and being in *Land Lots 57 & 103 of the 17th District of Fulton County, Georgia*. Said property is more specifically shown on the attached map, Exhibit 'A', which is hereby made a part of this ordinance.

SECTION 2. That all ordinances or parts of ordinances which are in conflict with this ordinance are hereby repealed.

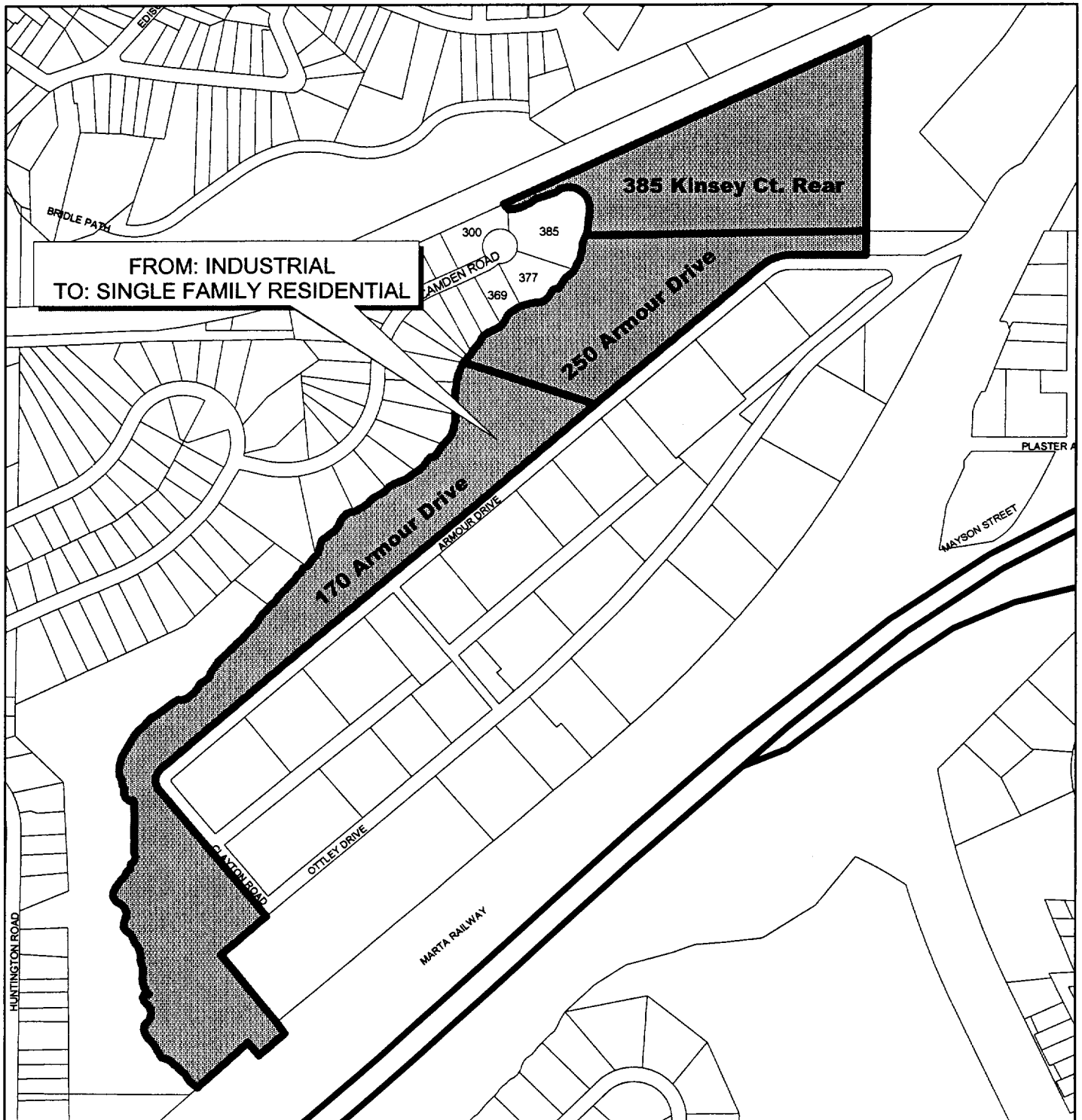
A true copy,

Rhonda Daughlin Johnson
Municipal Clerk, CMC

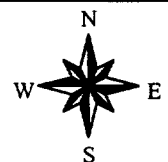
ADOPTED as amended by Council
APPROVED by the Mayor

March 21, 2005
March 25, 2005

Exhibit 'A'



0 500 Feet



RCS# 6576
3/21/05
2:58 PM

Atlanta City Council

Regular Session

05-O-0321 CDP-05-07 REDESIGNATE 170 250 273 ARMOUR
 DR INDUSTRIAL TO SINGLE FAMILY RES
 ADOPT AS AMEND

YEAS: 11
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 2
EXCUSED: 1
ABSENT 2

Y Smith	Y Archibong	Y Moore	Y Mitchell
Y Starnes	NV Fauver	B Martin	Y Norwood
Y Young	Y Shook	E Maddox	Y Willis
Y Winslow	Y Muller	B Sheperd	NV Borders

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(Do Not Write Above This Line)

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NPU-F COUNCIL DISTRICT 7

- ☒ CONSENT REFER
☐ REGULAR REPORT REFER
☐ ADVERTISE & REFER
☐ 1st ADOPT 2nd READ & REFER
☐ PERSONAL PAPER REFER

Date Referred 2/24/2005

Referred To: CO/HK

Date Referred ADOPTED BY

Referred To: MAR 21 2005

Date Referred

Referred To: COUNCIL

First Reading

Committee Date 2/24/05
Chair J. Lee
Referred To

Committee Date 2/24/05
Chair J. Lee
Action Fav, Adv, Hold (see rev. side)
Other

Members

Refer To

Committee Date 3/10/05
Chair J. Lee
Action Fav, Adv, Hold (see rev. side)
Other

Members

Refer To

Committee Date 3/10/05
Chair J. Lee
Action Fav, Adv, Hold (see rev. side)
Other

Members

Refer To

Committee Date 3/10/05
Chair J. Lee
Action Fav, Adv, Hold (see rev. side)
Other

Members

Refer To

- FINAL COUNCIL ACTION
☒ 2nd ☐ 1st & 2nd ☒ 3rd
☐ Consent ☐ V Vote ☒ RC Vote

CERTIFIED

MAR 21 2005

MAYOR'S ACTION

Handwritten signature: David L. Thomas

AS AMENDED